



**NEW YORK ASSOCIATION  
OF DRUG TREATMENT  
COURT PROFESSIONALS, INC.**

**2007 Ninth Annual Conference and Exhibit**

***“Reaching Our Potential:  
Building and Sustaining Drug Courts”***

**Call for Presentations**

February 28 – March 2, 2007  
Adams Mark Hotel  
Buffalo, New York

Date: 7/01/06  
Re: Request for Presenters

Dear Colleague:

For the past eight years, the New York Association of Drug Treatment Court Professionals has held an annual conference that brings together drug court professionals from across the state. These conferences have provided an opportunity for drug court practitioners to learn new practices in the field and a chance to network with their friends and colleagues who share a commitment to enhancing drug court programs throughout New York. Over 700 individuals attended the conference in Buffalo in March 2006.

The New York Association of Drug Treatment Court Professionals is in the process of planning its Ninth Annual Conference to be held on February 28 – March 2, 2007 at the Adam's Mark Hotel in Buffalo, New York. The format for the conference will include a pre-conference workshop on February 28<sup>th</sup>, followed by one and a half training days with breakout sessions lasting **75 minutes** each. These breakout sessions will occur throughout the day on March 1<sup>st</sup> and only in the morning on March 2<sup>nd</sup>. The Planning Committee is seeking proposals for these breakout sessions.

The theme for next year's conference is "***Reaching Our Potential: Building and Sustaining Drug Courts***". Breakout sessions can be either single presenters or up to three person panels with a moderator. Your proposals should specify whether your topic relates to adult, family or juvenile drug courts. If you are interested in participating, you will need to complete the enclosed application, keeping in mind that your topic should be relevant to the general theme of ***Building and Sustaining Drug Courts***. The Association will waive the registration fees of those who are selected to present.

We look forward to receiving your proposals for the breakout sessions and are confident that this process will produce a program rich in content, expertise and experience. Thank you in advance for your effort.

Sincerely,

Hon. Thomas Amodeo  
President  
New York Association of Drug Treatment Court Professionals

**NYS Association of Drug Treatment Court Professionals  
9<sup>th</sup> Annual Conference: February 28-March 2, 2007  
Adam's Mark Hotel, Buffalo, New York  
CALL FOR PRESENTATIONS PROPOSAL APPLICATION**

**1. Contact Information:**

*Primary Presenter (any correspondence about submission approval will be sent here)*

Name & Title: \_\_\_\_\_

Highest degree (if applicable): \_\_\_\_\_ Credentials: \_\_\_\_\_

Profession: \_\_\_\_\_ Professional License (if applicable): \_\_\_\_\_

Agency/Court/Program Affiliation: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Brief Bio (include work and training experience):

*Co - Presenter*

Name & Title: \_\_\_\_\_

Highest degree (if applicable): \_\_\_\_\_ Credentials: \_\_\_\_\_

Profession: \_\_\_\_\_ Professional License (if applicable): \_\_\_\_\_

Agency/Court/Program Affiliation: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Brief Bio (include work and training experience):

***Please list any additional presenters, providing all of the above information.***

**2. TYPE OF PRESENTATION:**  Individual Presenter  Panel Discussion (**Maximum 3 people**)

**3. TARGET AUDIENCE: (check all that apply)**

ADULT DRUG COURT  FAMILY TREATMENT COURT  JUVENILE TREATMENT COURT

**4. TITLE OF PRESENTATION - As it would appear in the Program (10 word maximum):**

**5. PRESENTATION DESCRIPTION:** attach 3-5 sentences as it would appear in the Program.

**6. LEARNING OBJECTIVES:** List up to 3 brief learning objectives.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**7. PRESENTATION SUMMARY:** Attach a summary of your presentation (**Max. length 1 page**).

The following should be included in your summary:

- ✓ Main points to be covered in your presentation
- ✓ Intended audience
- ✓ How the session is unique from others that might address the same topic

**8. AUDIO/VISUAL REQUIREMENTS:**

Overhead Projector & Screen  Flip Chart & Markers

PowerPoint (LCD) Projector & Screen

**9. GUIDELINES FOR SUBMITTING THE PROPOSAL:**

All proposals must be submitted electronically, using Word, Word Perfect or in PDF format.

**DEADLINE FOR SUBMISSIONS IS 9/15/06** and should be e-mailed to Jeff Smith at:

**[jdsmith@courts.state.ny.us](mailto:jdsmith@courts.state.ny.us)**

**10. ACCEPTANCE NOTIFICATION:**

Notification of whether your proposal has been selected will be e-mailed to the primary presenter no later than 10/30/06. It is the responsibility of the primary presenter to inform the other presenters once accepted and to notify the other presenters of all written and oral communication.

- ✓ Each presenter is responsible for his/her own travel and lodging expenses. Unfortunately, the association is unable to underwrite or reimburse any travel or hotel expenses for presenters.
- ✓ Each presenter is required to register for the conference; however, the conference registration fee will be waived.

**Thank you for your submission!**

Please contact Jeff Smith at 716-845-2509, or email [jdsmith@courts.state.ny.us](mailto:jdsmith@courts.state.ny.us) for questions or concerns.